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Conc	lusion:				

Each summit begins with an informal evening



Title: Standing Together

**Speaker:** Tyler Gillit

ntroduction:	

## 1. A \_\_\_\_\_ for Standing Together

### A. STANDING

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all." (Ephesians 4:1-4)

"But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed." (Galatians 2:11)

"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ." (Colossians 2:8)

"Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." (2 Thessalonians 3:6)

**QUOTE:** "Be sure you put your feet in the right place and then stand firm."—**Abraham Lincoln** 





#### B. TOGETHER

1. Paul's cooperation was			
Ethnically			
Culturally			
Generationally			

#### SHARED VALUES OF MANY YOUNGER LEADERS

Collaborators over dictators

Creativity over mimicry

Authenticity over privacy

Mission over men

PAUL'S ATTITUDE TOWARDS A YOUNGER LEADER

Affection (2 Timothy 1:1-4)

Optimism (1 Timothy 6:11) (2 Timothy 1:5)

Access (2 Timothy 1:13) (2 Timothy 3:10

Admonition (1 Timothy 1:4)

Humility (1 Timothy 1:15)

### 2. Paul's cooperation was \_\_\_\_\_\_.

"Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek: Which was well reported of by the brethren that were at Lystra and Iconium. Him would Paul have to go forth with him... And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily." (Acts 16:1-5)

"So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us." (1 Thessalonians 2:8)

3. Paul's cooperation was mission-focused.

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." (2 Timothy 2:2)

# 2. The \_\_\_\_\_ of Standing Together

- A. To encourage and equip those who are standing for the truth
- B. To create a venue for conversation and collaboration among Independent Baptists from different ethnicities, cultures, generations, and backgrounds
- C. To provide young leaders with meaningful access to mentorship-minded leaders within fundamentalism
- D. To develop theologically sound content that will offer a Biblical perspective on cultural trends
- E. To advance the mission by initiating new friendships and ministry partnerships

## 3. The \_\_\_\_\_ for Standing Together

- A. The summit meetings were birthed in the hearts of older pastors who had a desire to see young leaders take the right stand with the right spirit.
- B. The meetings are moderated by younger men from various backgrounds within fundamentalism.
- C. The speakers and session leaders are comprised of pastors, Bible College faculty members, and church staff members from across the spectrum of fundamentalism.
- D. The meetings are held twice a year at churches across the country.
- E. The sessions are a combination of teaching and discussion.