Quote: "The preaching of Christ is the whip that flogs the devil. The preaching of Christ is the thunderbolt, the sound that makes all hell tremble."—C.H. Spurgeon

Quote: "But the gospel is the word of grace. It is the joyful message of Jesus Christ, the only begotten Son of God, the only Redeemer and Saviour."—Dietrich Philips

A COLLABORATIVE MINISTRY

"I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building." (1 Corinthians 3:6-9)

"For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake." (1 Thessalonians 1:5)

В.			

"But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." (Acts 20:24)

CONCLUSION

"Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." (Matthew 5:14-16)





PASTOR PAUL CHAPPELL

Text: Romans 1:14-16

"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. 15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and

also to the Greek." (Romans 1:14–10	6)
INTRODUCTION	
•	save in the cross of our Lord Jesus Christ, by ne, and I unto the world."(Galatians 6:14)
2:1 And I, brethren, when I came or of wisdom, declaring unto you	He that glorieth, let him glory in the Lord. to you, came not with excellency of speech a the testimony of God. 2 For I determined you, save Jesus Christ, and him crucified."
1. OF THE	OF THE GOSPEL
A. The	of Man
· ·	n sin entered into the world, and death by upon all men, for that all have sinned:"

(Romans 5:12)

"That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:" (Ephesians 2:12)

"For all have sinned, and come short of the glory of God;" (Romans 3:23)

B. The of Christ

"Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." (Romans 5:18)

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures:" (1 Corinthians 15:1-4)

"To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"(Acts 1:3)

Quote: "The resurrection of Christ is the Amen of all His promises."

2. OF THE **OF THE GOSPEL**

"But we will give ourselves continually to prayer, and to the ministry of the word." (Acts 6:4)

Quote: "If everything is the gospel—nothing is the gospel."—Jerry Vines

Λ	
A.	

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

SAVED FROM SIN'S PENALTY

"Much more then, being now justified by his blood, we shall be saved from wrath through him." (Romans 5:9)

SAVED FOR ETERNITY

"Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time." (1 Peter 1:3-5)

В.			

"Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;" (1 Corinthians 15:1)

"Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus." (Romans 3:24-26)

Quote: "There are two things we should be aware of; that we never be ashamed of the gospel, and that we may never be a shame to it." -Matthew Henry

CONFORMED TO CHRIST

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren." (Romans 8:29)

GROWING IN CHRIST

"What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein?" (Romans 6:1-2)

"That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;" (Colossians 1:10)

3. OF THE GOSPEL

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." (1 Corinthians 1:18)

A PERSONAL MINISTRY

"But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"(1 Peter 3:15)

"I have preached righteousness in the great congregation: Lo, I have not refrained my lips, O LORD, thou knowest." (Psalm 40:9)