

#### Title: As His Manner Was

#### Speaker: Mike Norris

"Then said the high priest, Are these things so? And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house." (Acts 7:1–10)

## Introduction:

#### 1. Paul's \_\_\_\_\_

- A. It was his manner to \_\_\_\_\_
- B. It was his manner to be \_\_\_\_\_ in his witness



### Title: As His Manner Was

#### Speaker: Mike Norris

"Then said the high priest, Are these things so? And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee. Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child. And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs. And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him, And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house." (Acts 7:1-10)

# Introduction:

## 1. Paul's \_\_\_\_\_

- A. It was his manner to \_\_\_\_\_
- B. It was his manner to be \_\_\_\_\_ in his witness

C. It was his manner to be \_\_\_\_\_ in his approach

C. It was his manner to be \_\_\_\_\_ in his approach

- 2. His \_\_\_\_\_
  - A. It was his manner to preach, Christ must needs
  - B. It was his manner to preach, Christ \_\_\_\_\_\_\_ from the grave
  - C. It was his manner to tell people that Christ is

# 3. His \_\_\_\_\_

- A. It was his manner to not let \_\_\_\_\_\_ satisfy him
- B. It was his manner to not let \_\_\_\_\_\_ stop him
- C. It was his manner to have a \_\_\_\_\_

# 2. His \_\_\_\_\_

- A. It was his manner to preach, Christ must needs
- B. It was his manner to preach, Christ \_\_\_\_\_\_\_\_\_ from the grave
- C. It was his manner to tell people that Christ is

## 3. His \_\_\_\_\_

- B. It was his manner to not let \_\_\_\_\_\_stop him
- C. It was his manner to have a \_\_\_\_\_

#### Conclusion: \_\_\_\_\_



# Conclusion:

