

Deborah Demirjian | Tuesday, June 14, 2016

Session Title: A Relationship Worth Cultivating

Introduction:

and throw diving godle virte that the call diving godle char shall	on Peter, a servant and an apostle of Jesus Chrined like precious faith with us through the rig our Saviour Jesus Christ: Grace and peace be rugh the knowledge of God, and of Jesus our Lowne power hath given unto us all things that per iness, through the knowledge of him that hath oue: Whereby are given unto us exceeding great of by these ye might be partakers of the divine not orruption that is in the world through lust. An iligence, add to your faith virtue; and to virtue wledge temperance; and to temperance patience iness; And to godliness brotherly kindness; and ity. For if these things be in you, and abound, it neither be barren nor unfruitful in the knowlest." (2 Peter 1:1–8)	thteousness of Go multiplied unto g ed, According as tain unto life an called us to glory and precious pro ture, having esc d beside this, giv e knowledge; And e; and to patience d to brotherly kin	od you his ad y and omises: aped ving d to ee ndness hat ye
•	You will never have an abundant life without just in Jesus Christ.	outting your con	aplete
•	Christ wants us to have	and	
•	In His divine power He has given usneed for life and godliness.		we
•	We don't have to!		
•	And beside this, giving all	•	
•	Add to your faith excellence, that which constitutes value and n	- strength, valor nerit.	, moral
QUO	TE: "Virtue is nothing but voluntary obedienc	e to truth."	



1.	Accessorize with	of virtue!
	And to virtue	
	"That I may know him, and the power of his resurrect fellowship of his sufferings, being made conformable (Philippians 3:10)	
	"The fear of the Lord is the beginning of knowledge: but wisdom and instruction. My son, hear the instruction and forsake not the law of thy mother: For they shall of grace unto thy head, and chains about thy neck." (I	n of thy father, be an ornament
2.	Accessorize with a	of
	godly knowledge!	
	And to knowledge	
	Moderation or self-restraint. The opposite of impulsi	ve or excessive:
	(Philippians 4/ I	Timothy 6:8,9)
	(I Corinthians 9:	
	(Proverbs 10:19)	
	(Hebrews 12:1)	
3.	Accessorize with a	of
	self-restraint!	
	And to temperance	
	Endurance in trials (2 Corinthians 6:4)	
	Persistence in well-doing (Hebrews 12:1)	
	Perseverance in fruit-bearing (Luke 8:15)	
	Expectant waiting (Romans 8:25; 1 Thessalonians 1	1:3)
	Longsuffering (Hebrews 6:15)	
	The outgrowth of trouble or tribulation (James 1:3)).
4.	Accessorize with a steady, consis	stently
	enduring for p	atience!
	And to patience	



"He must increase, but I must decrease." (John 3:30)

"Because it is written, Be ye holy; for I am holy." (I Peter 1:16)

5.	Accessorize with a so		
	that less of self is seen!		
	And to godliness		
	"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it." (Proverbs 3:27)		
	"And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." (Ephesians 4:32)		
6.	Accessorize with a that		
	has purpose other than drawing attention		
	to self!		
	And to brotherly kindness		
	CHARITY: "that disposition of heart which inclines men to think favorably of their fellow man and to do them good The highest exercise of charity is charity towards the uncharitable."		
	"Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren." (1 John 3:16)		
7.	Accessorize with that		
	remind us to be doers of the word and not		
	just hearers!		
	You can have an abundant life!		
	If you are thinking, "I can't do all that," you're right; YOU can't do this on your own. BUT YOU DON'T HAVE TO!		
	All of these accessories are derived through God's divine power		

working in you as you abide and add to your knowledge of God.

The Secret to Amazingly Accessorizing for Abundant Abiding Diligently seek to ______ and _____ to your faith. It is a relationship worth cultivating!